SUPERIOR COURT OF ARIZONA MARICOPA COUNTY

01/09/2007 CR2006-155072-002 SE

CLERK OF THE COURT

HON. SHERRY K. STEPHENS T. Gatz

Deputy

STATE OF ARIZONA STEPHEN P LITTLE

v.

MARK DAVID STEVENS (002) DAVID G DERICKSON

DOB: 03/14/1975

APO-SENTENCINGS-SE

APPEALS-SE

DISPOSITION CLERK-CSC

RFR

VICTIM SERVICES DIV-CA-SE

SUSPENSION OF SENTENCE - PROBATION GRANTED

9:38 a.m.

State's Attorney: Defendant's Attorney: Vic Cook for Stephen Little

David Derickson

Defendant: Present Court Reporter: Dana Smith

Count(s) 2: WAIVER OF TRIAL: The Defendant knowingly, intelligently and voluntarily waived all pertinent constitutional and appellate rights and entered a plea of guilty.

IT IS THE JUDGMENT of the Court Defendant is guilty of the following:

OFFENSE: Count 2: (AMENDED) POSSESSION OF DRUG PARAPHERNALIA

Class 6 undesignated offense

A.R.S. § 13-3415, 13-3408, 13-3401, 13-3418, 13-610, 13-701, 13-702, 13-702.01, 13-801, 13-707 and 13-802

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Date of Offense: 09/06/2006 Non Dangerous - Non Repetitive

IT IS ORDERED suspending imposition of sentence and, under the supervision of the Adult Probation Department (APD), placing the defendant on probation for:

Count 2 Probation Term: 1 year

To begin 01/09/2007.

Conditions of probation include the following:

Condition 16 - Restitution, Fines, and Fees:

PROBATION SERVICE FEE: Count 2 - \$50.00 per month, beginning 02/01/2007.

FINE: Count 2 - Total amount of \$3960.00, which includes surcharges of 80%, payable \$50.00 per month beginning 02/01/2007.

ASSESSMENTS:

Count 2: PROBATION SURCHARGE: \$5.00

All amounts payable through the Clerk of the Superior Court.

Condition 17 - Not consume or drink any substance containing alcohol.

Condition 19 - Count 2: Complete 36 hours of approved community work service at a minimum rate of 0 hours per month beginning as directed in writing by the Adult Probation Department.

Condition 24 - Participate and cooperate in any counseling or assistance as directed by the APD as noted in the Uniform Conditions of Supervised Probation.

9:41 a.m. Matter concludes.

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Defendant's thumbprint is permanently affixed to this sentencing order in open court.

/s/ HON. SHERRY K. STEPHENS JUDGE OF THE SUPERIOR COURT

(thumbprint)